## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property offered for s  | sale  |                 |              |              |        |             |              |  |
|---|---|-----------------|--------------|--------------|--------|-------------|--------------|--|
| Address Including suburb and postcode   | G01-/184 Huntingdale Road, Oakleigh East VIC 3166 |                 |              |              |        |             |              |  |
| Indicative selling price  | e   |                 |              |              |        |             |              |  |
| For the meaning of this p   | orice see cor                                     | nsumer.vic.gov. | .au/underquo | ting         |        |             |              |  |
| Range between \$1,080,000   |   | &               | \$1,120,0    | \$1,120,000  |        |             |              |  |
| Median sale price   |   | _               |              |              |        |             |              |  |
| Median price \$888,00   | )0 P  | roperty Type L  | Jnit         |              | Suburb | Oakleigh Ea | st           |  |
| Period - From 06/11/2   | 024 to  | 05/05/2025      | So           | Source core_ |        |             | logic        |  |
| Comparable property   | v sales (*De                                      | elete A or B b  | elow as ap   | plica        | ble)   |             |              |  |
| <b>B*</b> The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months. |   |                 |              |              |        |             |              |  |
| Address of comparable property  |   |                 |              |              | Pı     | rice        | Date of sale |  |
|   |   |                 |              |              |        |             |              |  |
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| This Statement of Information was prepared on:  |   |                 |              |              |        | 6/05/2025   |              |  |

