## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property offere   | ed for sale                                    |  |             |      |           |      |      |     |                  |              |  |
|---|--|--|-------------|------|-----------|------|------|-----|------------------|--------------|--|
| Including subu  | ddress<br>rb and<br>stcode                     | 9/68 Banksia Street, Heidelberg Vic 3084 |             |      |           |      |      |     |                  |              |  |
| ndicative selling price   |  |  |             |      |           |      |      |     |                  |              |  |
| For the meaning of this price see consumer.vic.gov.au/underquoting  |  |  |             |      |           |      |      |     |                  |              |  |
| Range between \$630,000   |  |  | &           |      | \$670,000 |      |      |     |                  |              |  |
| Median sale pr  | rice   | _  |             |      |           |      |      | _   |                  |              |  |
| Median price  | \$638,400                                      | Pr                                       | operty Type | Unit |           |      | Subu | ırb | Heidelberg       |              |  |
| Period - From   | 01/04/2024                                     | to                                       | 31/03/2025  | )    | So        | urce | REIV | ,   |                  |              |  |
| Comparable property sales (*Delete A or B below as applicable)  |  |  |             |      |           |      |      |     |                  |              |  |
| These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |  |  |             |      |           |      |      |     |                  |              |  |
| Address of comparable property  |  |  |             |      |           |      |      | Pr  | ice              | Date of sale |  |
| 1   |  |  |             |      |           |      |      |     |                  |              |  |
| 2   |  |  |             |      |           |      |      |     |                  |              |  |
| 3   |  |  |             |      |           |      |      |     |                  |              |  |
| OR  |  |  |             |      |           |      |      |     |                  |              |  |
|   | ate agent or ag<br>es were sold w              |  |             |      |           |      |      |     |                  |              |  |
|   | This Statement of Information was prepared on: |  |             |      |           |      |      |     | 14/04/2025 17:11 |              |  |

