## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property offered for sale  |  |        |       |              |            |       |        |        |                  |              |  |
|--|--|--------|-------|--------------|------------|-------|--------|--------|------------------|--------------|--|
| Includi  | Address<br>ng suburb and<br>postcode           | 802/11 | Welli | ngton Street | , Collingw | ood \ | Vic 30 | 066    |                  |              |  |
| Indicative selling price   |  |        |       |              |            |       |        |        |                  |              |  |
| For the meaning of this price see consumer.vic.gov.au/underquoting   |  |        |       |              |            |       |        |        |                  |              |  |
| Single price \$6,000,000   |  |        |       |              |            |       |        |        |                  |              |  |
| Median sale price  |  |        |       |              |            |       |        |        |                  |              |  |
| Media  | n price \$670,0                                | 00     | Pro   | pperty Type  | Unit       |       |        | Suburb | Collingwood      | I            |  |
| Period ·   | - From 01/04/2                                 | 2025   | to    | 30/06/2025   | ,          | Sc    | ource  | REIV   |                  |              |  |
| Comparable property sales (*Delete A or B below as applicable)   |  |        |       |              |            |       |        |        |                  |              |  |
| A* These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |  |        |       |              |            |       |        |        |                  |              |  |
| Address of comparable property   |  |        |       |              |            |       |        | Pı     | rice             | Date of sale |  |
| 1  |  |        |       |              |            |       |        |        |                  |              |  |
| 2  |  |        |       |              |            |       |        |        |                  |              |  |
| 3  |  |        |       |              |            |       |        |        |                  |              |  |
| OR   |  |        |       |              |            |       |        |        |                  |              |  |
|  | The estate ager<br>properties were             |        |       |              |            |       |        |        |                  |              |  |
|  | This Statement of Information was prepared on: |        |       |              |            |       |        |        | 29/09/2025 15:30 |              |  |

