## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Proper                                      | ty offered fo   | or sale      |   |                                    |            |       |      |                  |               |              |  |
|---|---|--------------|---|------------------------------------|------------|-------|------|------------------|---------------|--------------|--|
| Address<br>Including suburb and<br>postcode |   | nd 0,40 47   | 5/45-47 Hotham Street, St Kilda East Vic 3183 |                                    |            |       |      |                  |               |              |  |
| Indicat                                     | ive selling p   | rice         |   |                                    |            |       |      |                  |               |              |  |
| For the                                     | meaning of thi  | is price see | cons  | sumer.vic.gov.au                   | ı/underquo | ting  |      |                  |               |              |  |
| Range between \$850,000                     |   |              |   | &                                  | \$920,000  |       |      |                  |               |              |  |
| Median sale price                           |   |              |   |                                    |            |       |      |                  |               |              |  |
| Media                                       | an price \$613  | 3,750        | Pro   | operty Type Uni                    | t          |       | Subu | urb              | St Kilda East | t            |  |
| Period                                      | I - From 01/04  | 4/2025       | to  | 30/06/2025                         | So         | ource | REIV | ,                |               |              |  |
| Compa                                       | arable prope  | rty sales (  | (*De  | lete A or B bel                    | ow as ap   | plica | ble) |                  |               |              |  |
| <b>A*</b>                                   | These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |              |   |                                    |            |       |      |                  |               |              |  |
| Address of comparable property              |   |              |   |                                    |            |       |      | Pr               | ice           | Date of sale |  |
| 1   |   |              |   |                                    |            |       |      |                  |               |              |  |
| 2   |   |              |   |                                    |            |       |      |                  |               |              |  |
| 3   |   |              |   |                                    |            |       |      |                  |               |              |  |
| OR  |   |              |   |                                    |            |       |      |                  |               |              |  |
| B*  |   | , ,          |   | epresentative rewood kilometres of | •          |       |      |                  |               | •            |  |
|   | This Statement of Information was prepared on:  |              |   |                                    |            |       |      | 09/07/2025 08:28 |               |              |  |













Property Type: Townhouse

(Single

**Agent Comments** 

Indicative Selling Price \$850,000 - \$920,000 Median Unit Price June quarter 2025: \$613,750

## Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

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