Statement of Information

Median price \$

Period - From

Multiple residential properties located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Unit offered for sale | | | | | |
|---------------------------------------|----------------------------------|---------------------|------------------|--------------|--------------|
| Address Including suburb and postcode | & 3B Cobain Court, Ringwood | | | | |
| Indicative selling price | | | | | |
| For the meaning of this price see co | onsumer.vic.gov.au/ underquotin | g (*Delete single | price or range a | as app | olicable) |
| Unit type or class | | | Lower | | |
| e.g. One bedroom ur | its Single price | | price | | Higher price |
| 3a | \$* | Or range between | \$900,000 | & | \$990,000 |
| 3b | \$* | Or range between | \$850,000 | & | \$930,000 |
| Add | tional entries may be included o | r attached as requ | uired. | _ | |
| Suburb unit median sale pr | ice | | | | |

Suburb Ringwood

Source

То

Comparable property sales (*Delete A or B below as applicable)

A* These are the details of the three units that the estate agent or agent's representative considers to be most comparable to the unit for sale. These units must be of the same type or class as the unit for sale, been sold within the last six months, and located within two kilometres of the unit for sale.

| Unit | type | or c | lass |
|------|------|------|------|
|------|------|------|------|

| E.g. One bedroom units | Address of comparable unit | Price | е | Date of sale |
|------------------------|----------------------------|-------|---|--------------|
| | 1 | \$ | | |
| | 2 | \$ | | |
| | 3 | \$ | | |

Unit type or class

| E.g. One bedroom units | Address of comparable unit | Price | Date of sale |
|------------------------|----------------------------|-------|--------------|
| | 1 | \$ | |
| | 2 | \$ | |
| | 3 | \$ | |

| B* | The estate agent or agent's representative reasonably believes that fewer than three comparable units were |
|----|--|
| | sold within two kilometres of the unit for sale in the last six months. |

| This Statement of Information was prepared on: | 30/04/2025 |
|--|------------|
| This Statement of information was prepared on. | |

