## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property offe   | ered for s                      | ale                 |  |                        |                |            |              |                   |  |
|---|---------------------------------|---------------------|--|------------------------|----------------|------------|--------------|-------------------|--|
| Including sul   | Address<br>ourb and<br>postcode | s Windella <i>I</i> | Ave Rosebud 393                          | 9                      |                |            |              |                   |  |
| Indicative se   | lling pric                      | е                   |  |                        |                |            |              |                   |  |
| For the meaning   | of this price                   | see consu           | ımer.vic.gov.au/uı                       | nderquotir             | ıg (*Delete si | ngle price | e or range a | s applicable)     |  |
| Sin   | gle price \$                    | 899,950             | or range                                 | or range between \$    |                |            | &            | \$                |  |
| Median sale   | price                           |                     |  |                        |                |            |              |                   |  |
| Median price  | \$ 766,880                      |                     | Property type                            | Property type House Su |                |            | Rosebud 3939 |                   |  |
| Period - From   | Dec 2023                        | to                  | Jan 2024                                 | Source                 | Corelogic      |            |              |                   |  |
| Comparable property sales (*Delete A or B below as applicable)  A*  These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |                                 |                     |  |                        |                |            |              |                   |  |
| Address of comparable property  |                                 |                     |  |                        |                |            | ce           | Date of sale      |  |
| 1.  |                                 |                     |  |                        |                |            |              |                   |  |
| 2.  |                                 |                     |  |                        |                | \$         |              |                   |  |
| 3.  |                                 |                     |  |                        |                |            |              |                   |  |
|   | •                               | •                   | presentative reas<br>s of the property f | •                      |                |            | three comp   | arable properties |  |
|   |                                 |                     | This Statement                           | of Informat            | ion was prepa  | red on: 2  | 4/2/2025     |                   |  |

