

## Single residential property located in the Melbourne metropolitan area

Sections 47AF of the Estate Agents Act 1980

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|---|---|--|--|--|--|---------------------|----------|--------------|--|
| Property offered for sale   |   |  |  |  |  |                     |          |              |  |
| Address<br>Including suburb and<br>postcode   | 5/1129 Dandenong Rd MALVERN EAST 3145 VIC |  |  |  |  |                     |          |              |  |
| Indicative selling price  |   |  |  |  |  |                     |          |              |  |
| For the meaning of this price see consumer.vic.gov.au/underquoting (*Delete single price or range as applicable)  |   |  |  |  |  |                     |          |              |  |
| Single price  | \$495,000 or range between                |  |  |  |  |                     | &        |              |  |
| Median sale price   |   |  |  |  |  |                     |          |              |  |
| Median price  | \$698,000 Property type Unit              |  |  |  |  | Suburb Malvern East |          |              |  |
| Period - From   | 01/04/2021 to 01/09/2021 Source Prope     |  |  |  |  |                     | rty Data |              |  |
| Comparable property sales (*Delete A or B below as applicable)  |   |  |  |  |  |                     |          |              |  |
| <b>A*</b> These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |   |  |  |  |  |                     |          |              |  |
| Address of comparable property  |   |  |  |  |  | Price               |          | Date of sale |  |
| 1. 2/9 Perth St MURRUMBEENA 3163 VIC  |   |  |  |  |  | \$490,0             | 000      | 08/09/2021   |  |
| 2. 6/15 Rosedale Av GLEN HUNTLY 3163 VIC  |   |  |  |  |  | \$481,0             | 000      | 03/08/2021   |  |
| 3. 2/4 Rigby Av CARNEGIE 3163 VIC   |   |  |  |  |  | \$470,0             | 000      | 31/05/2021   |  |
|   |   |  |  |  |  |                     |          |              |  |

This Statement of Information was prepared on: 22/10/2021