Statement of Information

Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Property offered for sale | | | | | | | | | | | | |
|--|--|--------|---------------------------------------|-----|-------------|------|---|-------|--------|----------------------------|----------------------|--|
| Address Including suburb and postcode | | and | 203/37 Male Street, Brighton Vic 3186 | | | | | | | | | |
| Indicative selling price | | | | | | | | | | | | |
| For the meaning of this price see consumer.vic.gov.au/underquoting | | | | | | | | | | | | |
| Single price \$4,250,000 | | | | | | | | | | | | |
| Median sale price | | | | | | | | | | | | |
| Mediar | price \$1 | ,400,0 | 000 | Pro | operty Type | Unit | | | Suburb | Brighton | | |
| Period - From 01/01/2 | | | 024 | to | 31/03/2024 | ļ | S | ource | REIV | | | |
| Comparable property sales (*Delete A or B below as applicable) | | | | | | | | | | | | |
| A* These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. | | | | | | | | | | | | |
| Address of comparable property | | | | | | | | | Р | rice | Date of sale | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| OR | | | | | | | | | | | | |
| | | | | | | | | | | wer than throne last six m | ee comparable onths. | |
| | This Statement of Information was prepared on: | | | | | | | | | 29/04/2024 09:30 | | |

