## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Prope                 | rty offer                      | ed for s  | sale      |               |        |        |           |             |       |     |      |                  |                                |   |
|-----------------------|--------------------------------|---|-----------|---------------|--------|--------|-----------|-------------|-------|-----|------|------------------|--------------------------------|---|
| Inclu                 | A<br>ding subu<br>po           | 35 Woodright Circuit, Cranbourne Vic 3977   |           |               |        |        |           |             |       |     |      |                  |                                |   |
| Indica                | itive selli                    | ing pric  | e         |               |        |        |           |             |       |     |      |                  |                                |   |
| For the               | meaning                        | of this p   | orice see | con           | sumer. | vic.gc | ov.au/    | underqu     | oting |     |      |                  |                                |   |
| Rang                  | e betweer                      | 000   |           | &             |        |        | \$540,000 |             |       |     |      |                  |                                |   |
| Media                 | n sale p                       | rice  |           |               |        |        |           |             |       |     |      |                  |                                |   |
| Median price \$445,00 |                                |   | 00        | Pro           | operty | Туре   | Unit      |             |       | Su  | burb | Cranbourne       | )                              |   |
| Perio                 | d - From                       | 023   | to        | to 30/09/2023 |        |        | S         | Source REI\ |       |     | V    |                  |                                |   |
| Comp                  | arable p                       | roperty   | sales     | (*De          | lete A | or B   | belo      | w as ap     | plica | ble | )    |                  |                                |   |
| <b>A*</b>             |                                | that the  | estate a  |               |        |        |           |             |       | •   | •    | •                | the last six-<br>arable to the |   |
| Addr                  | Address of comparable property |   |           |               |        |        |           |             |       |     |      | rice             | Date of sale                   | ! |
| 1                     |                                |   |           |               |        |        |           |             |       |     |      |                  |                                |   |
| 2                     |                                |   |           |               |        |        |           |             |       |     |      |                  |                                |   |
| 3                     |                                |   |           |               |        |        |           |             |       |     |      |                  |                                |   |
| OR                    |                                |   |           |               |        |        |           |             |       |     |      |                  |                                |   |
| В*                    |                                | The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months. |           |               |        |        |           |             |       |     |      |                  |                                |   |
|                       |                                | This Statement of Information was prepared on:  |           |               |        |        |           |             |       |     |      | 20/10/2023 10:43 |                                |   |









Property Type: House - Attached

House N.E.C.

Land Size: 213 sqm approx

Agent Comments

Indicative Selling Price \$495,000 - \$540,000 **Median Unit Price** September quarter 2023: \$445,000

## Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

**Account** - Woodards | P: 0390563899



