## Statement of Information

## Single residential property located outside the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property offered f  | or sale   |            |                      |        |                    |  |                                 |  |
|---|---|------------|----------------------|--------|--------------------|--|---------------------------------|--|
| Including suburb of   | Address Including suburb or locality and postcode  Address 16 Hillson Grove, Ocean Grove VIC 3226 |            |                      |        |                    |  |                                 |  |
| Indicative selling  | orice   |            |                      |        |                    |  |                                 |  |
| For the meaning of this price see consumer.vic.gov.au/underquoting (*Delete single price or range as applicable)  |   |            |                      |        |                    |  |                                 |  |
| Single price  | Single price \$   |            | or range between \$4 |        | \$4,500,000        |  | \$4,950,000                     |  |
| Median sale price   |   |            |                      |        |                    |  |                                 |  |
| Median price \$1,09   | ce \$1,090,000 Property type House  |            |                      | Suburb | Ocean Grove        |  |                                 |  |
| Period - From Jan 20  | )22 to [  | March 2022 | Source               | REIV   |                    |  |                                 |  |
| Comparable property sales (*Delete A or B below as applicable)  A* These are the three properties sold within five kilometres of the property for sale in the last 18 months that the                 |   |            |                      |        |                    |  |                                 |  |
| estate agent or agent's representative considers to be most compar  Address of comparable property  |   |            |                      |        | le to the<br>Price |  | <del>ale.</del><br>Date of sale |  |
| 1   |   |            |                      |        |                    |  |                                 |  |
| 2   |   |            |                      |        |                    |  |                                 |  |
| 3   |   |            |                      |        |                    |  |                                 |  |
| OR  |   |            |                      |        |                    |  |                                 |  |
| <b>B*</b> The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within five kilometres of the property for sale in the last 18 months. |   |            |                      |        |                    |  |                                 |  |
|   | This Statement of Information was prepared on: 11/07/2022   |            |                      |        |                    |  |                                 |  |

