## Statement of Information

## Single residential property located outside the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Property offered for sale  |          |                                 |                                     |                  |  |        |                    |    |
|--|----------|---------------------------------|-------------------------------------|------------------|--|--------|--------------------|----|
|  |          | 2 Dixon Street, Cressy Vic 3322 |                                     |                  |  |        |                    |    |
| Indicative selling price   |          |                                 |                                     |                  |  |        |                    |    |
| For the meaning of this price see consumer.vic.gov.au/underquoting (*Delete single price or range as applicable)   |          |                                 |                                     |                  |  |        |                    |    |
| Single price   |          | \$290,000                       | or rang                             | or range between |  | \$*    |                    | \$ |
| Median sale price  |          |                                 |                                     |                  |  |        |                    |    |
| Median price \$ No Data A  |          | a Available                     | Property typ                        | pe House         |  | Suburb | rb Cressy Vic 3322 |    |
| Period - From  | 1/4/2019 | to 2                            | to 28/04/2020 Source Realestate.com |                  |  |        |                    |    |
| B* The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within five kilometres of the property for sale in the last 18 months. |          |                                 |                                     |                  |  |        |                    |    |
| This Statement of Information was prepared on: 9/06/2020   |          |                                 |                                     |                  |  |        |                    |    |

