## **Statement of Information**



## Single residential property located outside the Melbourne metropolitan area Section 47AF of the *Estate Agents Act 1980*

## Property offered for sale

| Street: Lot 2, P               | art 306 Kurrajong Gap     | Road   |            |                             |                          |
|--------------------------------|---------------------------|--|------------|-----------------------------|--------------------------|
| Suburb: Bethanga               |                           |  |            | State: VIC                  | Postcode: 3690           |
| Indicative sell                | ing price                 |  |            |                             |                          |
| For the meanin                 | g of this price see c     | onsumer.vic.gov.au/unde                                  | rquoting ( | *Delete single price or rai | nge as applicable)       |
| Single price:                  | \$ 695,000                |  |            |                             |                          |
| <del>OR</del>                  |                           |  |            |                             |                          |
| Range between                  | n: \$                     |  |            |                             |                          |
| Median sale p                  | rice                      |  |            |                             |                          |
| Median price:                  | \$ 20,000                 |  |            |                             |                          |
| Property type:                 | Vacant Land               |  |            |                             |                          |
| Suburb:                        | Bethanga                  |  |            |                             | <u>-</u>                 |
| Period - Fro                   | om: <u>01 / 09 / 2023</u> | to: <u>30 / 09 / 2024</u>                                | Source:    | Price Finder                |                          |
| Address of comparable property |                           |  |            | Price                       | Date of Sale             |
| 1                              |                           |  |            | \$                          |                          |
| 2                              |                           |  |            | <u> </u>                    |                          |
|                                |                           |  |            |                             |                          |
| 3                              |                           |  |            | \$                          |                          |
|                                |                           |  |            | _                           | _                        |
| OR                             |                           |  |            |                             |                          |
|                                |                           | epresentative reasonably<br>the property for sale in the |            |                             | mparable properties were |
| This Statement of              | Information was prepa     | red on: 18 December 2024                                 |            |                             |                          |