## Statement of Information Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property offered for s                    | ale                                                                             |                  |             |                |            |           |                |
|-------------------------------------------|---------------------------------------------------------------------------------|------------------|-------------|----------------|------------|-----------|----------------|
| Including suburb and                      | Address Including suburb and postcode  9 Bracegirdle Drive, Mickleham, Vic 3064 |                  |             |                |            |           |                |
| la di adia a                              |                                                                                 |                  |             |                |            |           |                |
| Indicative selling pric                   |                                                                                 | vio gov ou/unde  | arauatina   |                |            |           |                |
| For the meaning of this pric              | e see consumer.                                                                 | vic.gov.au/unde  | erquoting   |                |            |           |                |
| range betwee                              | s680,000                                                                        | \$680,000        |             | \$730,000      | \$730,000  |           |                |
| Median sale price                         |                                                                                 |                  |             |                |            |           |                |
| Median price                              | \$665,000                                                                       | Property type    | House       |                | Suburb     | Mickleham |                |
|                                           |                                                                                 |                  |             |                |            |           |                |
| Period - From 01/09/2                     | rom 01/09/2024 to 30/11/2024 Source Pro                                         |                  |             |                | Track      |           |                |
| Comparable property                       | sales (*Dele                                                                    | te A or B be     | elow as     | applicable     | e)         |           |                |
| A* These are the thre estate agent or age |                                                                                 |                  |             |                |            |           |                |
| Address of comparable property            |                                                                                 |                  |             |                | Price      | )         | Date of sale   |
| 1                                         |                                                                                 |                  |             |                | \$         |           |                |
| 2                                         |                                                                                 |                  |             |                | \$         |           |                |
| 3                                         |                                                                                 |                  |             |                | \$         |           |                |
| OD.                                       |                                                                                 |                  |             |                |            |           |                |
| OR                                        |                                                                                 |                  |             |                |            |           |                |
| B* The estate agent of were sold within w |                                                                                 |                  |             |                |            |           | ole properties |
|                                           | T                                                                               | his Statement of | Information | n was prepared | d on: 05/1 | 12/2024   |                |

