## Statement of Information Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property offered for sale   |  |  |   |           |        |             |          |        |          |                 |
|---|--|--|---|-----------|--------|-------------|----------|--------|----------|-----------------|
| Including su  | Address uburb and postcode                 | 15 Woodland Street, Essendon, Vic 3040 |   |           |        |             |          |        |          |                 |
| Indicative selli  | ng price                                   |  |   |           |        |             |          |        |          |                 |
| For the meaning of this price see consumer.vic.gov.au/underquoting  |  |  |   |           |        |             |          |        |          |                 |
| range   | \$2,700,000                                |  | & |           | \$2,90 | \$2,900,000 |          |        |          |                 |
| Median sale price   |  |  |   |           |        |             |          |        |          |                 |
| Median price  | ledian price \$1,905,                      |  |   | erty type | House  | use St      |          | Suburb | Essendon |                 |
| Period - From   | d - From 01/04/2024 to 30/06/2024 Source P |  |   |           |        |             | ropTrack |        |          |                 |
| Comparable property sales (*Delete A or B below as applicable)  A*  These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |  |  |   |           |        |             |          |        |          |                 |
| Address of comparable property  |  |  |   |           |        |             |          | Price  |          | Date of sale    |
| 1   |  |  |   |           |        |             |          | \$     |          |                 |
| 2   |  |  |   |           |        |             |          | \$     |          |                 |
| 3   |  |  |   |           |        |             |          | \$     |          |                 |
| OR  |  |  |   |           |        |             |          |        |          |                 |
|   |  | agent's repre<br>in two kilom          |   |           |        |             |          |        |          | able properties |

This Statement of Information was prepared on: 04/07/2024

