## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property   | offered fo  | r sale   |                    |                              |            |        |                      |             |  |  |
|--|---|--|--------------------|------------------------------|------------|--------|----------------------|-------------|--|--|
| Includin   | Address<br>g suburb and<br>postcode   | G01/184 Huntingdale Road, Oakleigh East VIC 3166 |                    |                              |            |        |                      |             |  |  |
| Indicative selling price   |   |  |                    |                              |            |        |                      |             |  |  |
| For the meaning of this price see consumer.vic.gov.au/underquoting |   |  |                    |                              |            |        |                      |             |  |  |
| Single price   |   | \$   |                    | or range between \$1,150,000 |            |        | &                    | \$1,250,000 |  |  |
| Median sale price  |   |  |                    |                              |            |        |                      |             |  |  |
| Median pr  | Median price \$940,000  |  | Property type unit |                              |            | Suburb | Suburb OAKLEIGH EAST |             |  |  |
| Period - F   | rom 26/11/2   | 2024 to  | 25/11/             | 2024 Source                  | core_logic |        |                      |             |  |  |
| Comparable property sales  |   |  |                    |                              |            |        |                      |             |  |  |
|  | These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |  |                    |                              |            |        |                      |             |  |  |

| Address of comparable property | Price | Date of sale |
|--------------------------------|-------|--------------|
| 1                              | \$    |              |
| 2                              | \$    |              |
| 3                              | \$    |              |

| This Statement of Information was prepared on: | 26/11/2024 |
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