## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

**Instructions:** The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the *Estate Agents Act 1980*.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a single residential property located in the Melbourne metropolitan area is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at consumer.vic.gov.au/underquoting.

The indicative selling price in this Statement of Information may be expressed as a single price, or as a price range with the difference between the upper and lower amounts not more than 10% of the lower amount.

This Statement of Information must be provided to a prospective buyer within two business days of a request and displayed at any open for inspection for the property for sale.

It is recommended that the address of the property being offered for sale be checked at services.land.vic.gov.au/landchannel/content/addressSearch before being entered in this Statement of Information.

| Property offe               | ered for                        | sale                                 |       |         |                           |                    |                |            |               |                  |  |
|-----------------------------|---------------------------------|--------------------------------------|-------|---------|---------------------------|--------------------|----------------|------------|---------------|------------------|--|
| Including sub               | Address<br>ourb and<br>postcode | Address Available on Request, Wallan |       |         |                           |                    |                |            |               |                  |  |
| Indicative selling price    |                                 |                                      |       |         |                           |                    |                |            |               |                  |  |
| For the meaning             | of this pr                      | ice see                              | consu | mer.vic | .gov.au/un                | derquotir          | ıg (*Delete si | ngle price | e or range as | applicable)      |  |
| Single price                |                                 | \$ 304,000                           |       |         | or range                  | <del>between</del> | \$             |            | &             | \$               |  |
| Median sale                 | price                           |                                      |       |         |                           |                    |                |            |               |                  |  |
| Median price                | \$ 330,000                      |                                      |       | Pro     | Property type             |                    | Land           |            | Wallan        |                  |  |
| Period - From               | 01 NOV                          | V 2023 to 31                         |       | 31 OC   | 31 OCT 2024               |                    | CORELOG        | CORELOGIC  |               |                  |  |
| Comparable property sales   |                                 |                                      |       |         |                           |                    |                |            |               |                  |  |
| The estate agen<br>Within t | _                               |                                      |       |         | onably be<br>or sale in t |                    |                | three cor  | mparable prop | erties were sold |  |

| his Statement of Information was prepared on: | 30/11/2024 |
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