## Statement of Information

# Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Prop      | erty offered for sal                      | e                                    |         |             |        |                     |              |                |  |
|-----------|---|--------------------------------------|---------|-------------|--------|---------------------|--------------|----------------|--|
| Ir        | Address not and postcode                  | 2/23 LEWIS STREET FRANKSTON VIC 3199 |         |             |        |                     |              |                |  |
| Indica    | ative selling price                       |                                      |         |             |        |                     |              |                |  |
| For the   | e meaning of this price                   | e see consumer.vi                    | c.gov.a | u/underquot | ng (*[ | Delete single price | e or range a | is applicable) |  |
|           | Single Price                              |                                      | or ran  |             | •      | \$545,000           | &            | \$599,500      |  |
| Media     | an sale price                             |                                      |         |             |        |                     |              |                |  |
| (*Dele    | te house or unit as ap                    | plicable)                            |         |             |        |                     |              |                |  |
|           | Median Price                              | \$520,000                            | Pro     | pperty type |        | Unit                | Suburb       | Frankston      |  |
|           | Period-from                               | 01 Oct 2023                          | to      | 30 Sep 2    | 2024   | Source              |              | Corelogic      |  |
| Comp      | parable property s                        | ales (*Delete A                      | or B    | below as a  | applic | cable)              |              |                |  |
| <b>A*</b> | These are the three pestate agent or agen |                                      |         |             |        |                     |              |                |  |

#### Address of compareble was out a

| Address of comparable property       | Date of sale |           |
|--------------------------------------|--------------|-----------|
| 5/23 LEWIS STREET FRANKSTON VIC 3199 | \$580,000    | 24-Jul-24 |
|                                      |              |           |
|                                      |              |           |

### OR

**B\*** The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last 6 months.

This Statement of Information was prepared on: 09 October 2024





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5/23 LEWIS STREET FRANKSTON Sold Price VIC 3199

**\$580,000** Sold Date **24-Jul-24** 

Distance 0.02km

**□** 2 **□** 2 **□** 1

RS = Recent sale UN = Undisclosed Sale

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