Statement of Information

Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Proper | ty offer | ed for s | sale | | | | | | | | | |
|--|--|-----------|-----------------------------------|------------|-------------|------|-------|------|--------|---------------------------------|---------------------|--|
| Address Including suburb and postcode | | | 2/5 Yunki Court, Ashwood Vic 3147 | | | | | | | | | |
| Indicative selling price | | | | | | | | | | | | |
| For the meaning of this price see consumer.vic.gov.au/underquoting | | | | | | | | | | | | |
| Sir | ngle pric | e \$902,0 | 000 | | | | | | | | | |
| Median sale price | | | | | | | | | | | | |
| Media | an price | \$932,00 | 00 | Pro | operty Type | Unit | : | | Suburb | Ashwood | | |
| Period - From 01/01/2 | | 021 | to | 31/03/2021 | | S | ource | REIV | | | | |
| Comparable property sales (*Delete A or B below as applicable) | | | | | | | | | | | | |
| A* These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. | | | | | | | | | | | | |
| Address of comparable property | | | | | | | | | Р | rice | Date of sale | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| OR | | | | | | | | | | | | |
| B* | | | | | | | | | | wer than thre ne last six mo | e comparable onths. | |
| | This Statement of Information was prepared on: | | | | | | | | | 29/04/2021 20:49 | | |











Property Type: Townhouse (Res) **Land Size:** 163.300003051758

sqm approx

Agent Comments

Indicative Selling Price \$902,000 Median Unit Price

March quarter 2021: \$932,000

Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

Account - Biggin & Scott Glen Waverley | P: 03 9560 8888 | F: 03 9802 1269



