## Statement of Information

## Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Prope   | rty off   | ered fo     | r sal                                  | е        |          |                       |                  |     |               |          |        |                  |                   |
|---|---|-------------|--|----------|----------|-----------------------|------------------|-----|---------------|----------|--------|------------------|-------------------|
| Address Including suburb and postcode         |   |             | 4324/550 Lygon Street Carlton VIC 3053 |          |          |                       |                  |     |               |          |        |                  |                   |
| Indicative selling price                      |   |             |  |          |          |                       |                  |     |               |          |        |                  |                   |
| For the r                                     | meanin  | g of this p | rice s                                 | ee consu | ımer.vio | c.gov.au              | ı/underqu        | oti | ng (*Delete s | single p | ice or | range as         | applicable)       |
| Single price                                  |   |             | \$                                     | \$       |          |                       | or range between |     | \$320,000     |          |        | &                | \$350,000         |
|   |   |             |  |          |          |                       |                  |     |               |          |        |                  |                   |
| Median sale price                             |   |             |  |          |          |                       |                  |     |               |          |        |                  |                   |
| Median  | price   | \$580,000   |  |          |          | Property type Apartme |                  |     | ent           | Subur    |        | Carlton VIC 3053 |                   |
| Period -                                      | - From  | Jan'21      |  | to       | Dec'2    | 1                     | Sour             | се  | REA           |          |        |                  |                   |
|   |   |             |  |          |          |                       |                  |     |               |          |        |                  |                   |
| Compa   | arable  | prope       | rty sa                                 | ales (*[ | Delete   | A or                  | B belov          | v a | as applica    | ıble)    |        |                  |                   |
| <b>A</b> *                                    |   |             |  |          |          |                       |                  |     | of the prope  |          |        |                  | x months that the |
| Address of comparable property                |   |             |  |          |          |                       |                  |     |               | P        | rice   |                  | Date of sale      |
|   |   |             |  |          |          |                       |                  |     |               |          |        |                  |                   |
|   |   |             |  |          |          |                       |                  |     |               |          |        |                  |                   |
|   |   |             |  |          |          |                       |                  |     |               |          |        |                  |                   |
| OR  |   |             |  |          |          |                       |                  |     |               | L        |        |                  | •                 |
| B*  | The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months. |             |  |          |          |                       |                  |     |               |          |        |                  |                   |
| This Statement of Information was prepared or |   |             |  |          |          |                       |                  |     |               | ared on: | 13/1/2 | 2022 9:5         | 0                 |
|   |   |             |  |          |          |                       |                  |     |               |          |        |                  |                   |

