Statement of Information

Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Proper | ty offered fo | or sale | | | | | | | | | | |
|---|----------------|------------|------------------------------------|---------------|--------|---------------------|--------|----------|--------|-------|-------------|--|
| Address Including suburb and postcode | | nd or mad | 6/1 Ruskin Street, Elwood Vic 3184 | | | | | | | | | |
| Indicative selling price | | | | | | | | | | | | |
| For the meaning of this price see consumer.vic.gov.au/underquoting | | | | | | | | | | | | |
| Range between \$1,000,000 | | | | & | | \$1,100,000 | | | | | | |
| Median sale price | | | | | | | | | | | | |
| Media | an price \$1,4 | 90,000 | Pr | operty Type | Town | house | | Suburb | Elwood | | | |
| Perioc | d - From 04/0 | 2/2024 | to | 03/02/2025 | | S | Source | Property | / Data | | | |
| Compa | arable prope | erty sales | (*De | lete A or B | belo | w as a _l | pplica | ble) | | | | |
| A* These are the three properties sold within two kilometres of the property for sale in the last sixmonths that the estate agent or agent's representative considers to be most comparable to the property for sale. | | | | | | | | | | | | |
| Address of comparable property | | | | | | | | Pı | ice | D | ate of sale | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| OR | | | | | | | | | | | | |
| B* | The estate ag | | | • | | • | | | | | • | |
| | | Thic St | atem | ent of Inform | nation | was nre | nared | on: | 04/00 | /2025 | 11.04 | |







Property Type: Apartment Agent Comments

Indicative Selling Price \$1,000,000 - \$1,100,000 Median Townhouse Price 04/02/2024 - 03/02/2025: \$1,490,000

Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

Account - Chisholm & Gamon | P: 03 9531 1245 | F: 03 9531 3748



