Statement of Information

Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Property offered for sale | | | | | | | | | | | | | |
|---|--|-----------|--------------------------------------|--------|-------------|----------------------|-----|--|-----|----------|--------------------|------------------|--|
| Address Including suburb and postcode | | | 102/1 Archibald Street Box Hill 3128 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Indicat | Indicative selling price | | | | | | | | | | | | |
| For the meaning of this price see consumer.vic.gov.au/underquoting (*Delete single price or range as applicable) | | | | | | | | | | | | | |
| Single | | gle price | \$500,000 | | | or range between | | | | | & | | |
| | | | | | | | | | | | | | |
| Median sale price | | | | | | | | | | | | | |
| Median price | | \$539,000 | | | | roperty type apartme | | | ent | Suburl | Box Hill 3128 | 1 | |
| Period - | 01/06/20 | 021 | to | 30/06/ | 2022 Source | | REA | | | | | | |
| | | | | | | | | | | | | | |
| Comparable property sales (*Delete A or B below as applicable) | | | | | | | | | | | | | |
| A* These are the three properties sold within two kilometres of the property for sale in the last six months that the | | | | | | | | | | | | | |
| estate agent or agent's representative considers to be most comparable to the property for sale. | | | | | | | | | | | | | |
| Address of comparable property | | | | | | | | | | P | rice | Date of sale | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| OR | | | | | | | | | | | | | |
| B* | | | | | | | | | | | | rable properties | |
| | were sold within two kilometres of the property for sale in the last six months. | | | | | | | | | | | | |
| This Statement of Information was prepared or | | | | | | | | | | ared on: | : 09/08/2022 16:50 | | |

