Statement of Information

Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Proper | rty offere | ed for s | sale | | | | | | | | | |
|---|--|-------------|---------------|------|--------------------|-------------|----------|-------|--------|---------------------------------|---------------------|--|
| Address Including suburb and postcode | | | d | | | | | | | | | |
| Indicat | tive selli | ng pric | e | | | | | | | | | |
| For the | meaning | of this p | orice see | cons | sumer.vic.go | ov.au/ι | underquo | ting | | | | |
| Range between \$1,25 | | | 0,000 | | & | \$1,300,000 | | | | | | |
| Media | n sale pr | ice | | | | | | | | | | |
| Median price | | \$1,455,000 | | | Property Type Hous | | е | | Suburb | Windsor | | |
| Period - From 01/0 | | | to 30/06/2021 | | | 1 | Source | | | | | |
| Compa | arable pr | operty | sales | (*De | lete A or B | 3 belo | w as ap | plica | ble) | | | |
| A* | These are the three properties sold within two kilometres of the property for sale in the last sixmonths that the estate agent or agent's representative considers to be most comparable to the property for sale. | | | | | | | | | | | |
| Address of comparable property | | | | | | | | | P | rice | Date of sale | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| OR | | | | | | | | | | | | |
| B* | | | | | | | | | | wer than thre he last six mo | e comparable onths. | |
| This Statement of Information was prepare | | | | | | | | oared | on: | 29/09/2021 14:31 | | |





Nicholas Kaine 95209000 0477555097 nkaine@bigginscott.com.au

Indicative Selling Price \$1,250,000 - \$1,300,000 Median House Price

Median House Price Year ending June 2021: \$1,455,000





Property Type: House Land Size: 96 sqm approx Agent Comments

Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

Account - Biggin & Scott | P: 9520 9000 | F: 9533 6140



