Statement of Information

Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

Instructions: The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the *Estate Agents Act 1980*.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a single residential property located in the Melbourne metropolitan area is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at consumer.vic.gov.au/underquoting.

The indicative selling price in this Statement of Information may be expressed as a single price, or as a price range with the difference between the upper and lower amounts not more than 10% of the lower amount.

This Statement of Information must be provided to a prospective buyer within two business days of a request and displayed at any open for inspection for the property for sale.

It is recommended that the address of the property being offered for sale be checked at services.land.vic.gov.au/landchannel/content/addressSearch before being entered in this Statement of Information.

Property offered for sale

Address Including suburb and postcode		13 HI	13 HINDMARSH WAY TAYLORS HILL VIC 3037								
Indicative	selling p	rice									
For the mea	ning of this	price se	ee consu	mer.vic.	.gov.au/u	nderquoti	ng (*Delete s	single pri	ce or range as	applicable)	
	,			or range between		\$800,000		&	\$ 880,000		
Median sa	ale price										
Median pric	e \$938,50	\$938,500			perty type	House		Suburb	TAYLORS H	ILL VIC 3037	
Period - Fro	om 01/01/2	01/01/2023		31/03/2023		Source	REIV				
-		-	•				as applica	-			
		-	-					-	ale in the last see property for s	six months that the sale.	} -
OR											
	•		• .	•		•	elieves that for the last six i		n three compa	rable properties	-
				This S	Statement	of Informat	tion was prepa	ared on:	15/05/2023		

