## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

**Instructions:** The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the *Estate Agents Act 1980*.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a single residential property located in the Melbourne metropolitan area is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at consumer.vic.gov.au/underquoting.

The indicative selling price in this Statement of Information may be expressed as a single price, or as a price range with the difference between the upper and lower amounts not more than 10% of the lower amount.

This Statement of Information must be provided to a prospective buyer within two business days of a request and displayed at any open for inspection for the property for sale.

| It is recommen   | ny open for insp<br>ded that the ad<br>ric.gov.au/lando | dress of | the pro | perty be       | ing offere |             |           |          |               | of Information. |  |
|--|---|----------|---------|----------------|------------|-------------|-----------|----------|---------------|-----------------|--|
| Property offe  | ered for sale   | •        |         |                |            |             |           |          |               |                 |  |
| Address Including suburb and postcode  6 Cutter Lane, Sanctuary Lakes, Vic, 3030 |   |          |         |                |            |             |           |          |               |                 |  |
| Indicative se  | lling price   |          |         |                |            |             |           |          |               |                 |  |
| For the meaning  | of this price se  | e consur | ner.vic | gov.au/ı       | underquo   | ting (*Dele | te sino   | gle pric | e or range as | applicable)     |  |
| Sin  | gle price \$*   |          |         | or rang        | je betwee  | n \$680,00  | \$680,000 |          | &             | \$720,000       |  |
| Median sale  | price   |          |         |                |            |             |           |          |               |                 |  |
| Median price   | price \$773,000 Property                                |          |         |                |            | HOUSE Sub   |           |          | POINT COOK    |                 |  |
| Period - From  | eriod - From Oct 23 to De                               |          |         | 23 Source REIV |            |             |           |          |               |                 |  |
|  |   | operties | sold wi | ithin two      | kilometre  | s of the pr | operty    | for sal  |               | months that the |  |
| Address of comparable property   |   |          |         |                |            |             |           | Pr       | ice           | Date of sale    |  |
| 1. 21 Be   | 21 Beachview Parade, Point Cook                         |          |         |                |            |             |           |          | 20,000        | Mar 24          |  |
| 2.   |   |          |         |                |            |             |           |          |               |                 |  |
| 3.   |   |          |         |                |            |             |           |          |               |                 |  |
| OR   |   |          |         |                |            |             |           |          |               |                 |  |
|  | tate agent or ag<br>old within two ki                   |          |         |                |            |             |           |          | three compara | able properties |  |

This Statement of Information was prepared on:

