## Statement of Information

Property offered for sale

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Address<br>Including suburb and<br>postcode                        |   | 4 Menzi                  | es A | venue, Brigh | iton Vic | 3186 |      |        |                  |              |  |
|--|---|--------------------------|------|--------------|----------|------|------|--------|------------------|--------------|--|
| Indicati   | ive selling pri   | ce                       |      |              |          |      |      |        |                  |              |  |
| For the meaning of this price see consumer.vic.gov.au/underquoting |   |                          |      |              |          |      |      |        |                  |              |  |
| Sin  | ngle price \$3,55   | 0,000                    |      |              |          |      |      |        |                  |              |  |
| Median sale price  |   |                          |      |              |          |      |      |        |                  |              |  |
| Media  | an price \$3,000  | 000                      | Pro  | operty Type  | House    | e    |      | Suburb | Brighton         |              |  |
| Period   | 2020  | 0 to 09/03/2021 Source R |      |              |          | REIV | REIV |        |                  |              |  |
| Comparable property sales (*Delete A or B below as applicable)     |   |                          |      |              |          |      |      |        |                  |              |  |
|  | These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |                          |      |              |          |      |      |        |                  |              |  |
| Address of comparable property                                     |   |                          |      |              |          |      |      | Р      | rice             | Date of sale |  |
| 1  |   |                          |      |              |          |      |      |        |                  |              |  |
| 2  |   |                          |      |              |          |      |      |        |                  |              |  |
| 3  |   |                          |      |              |          |      |      |        |                  |              |  |
| OR   |   |                          |      |              |          |      |      |        |                  |              |  |
|  | The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.                         |                          |      |              |          |      |      |        |                  |              |  |
| This Statement of Information was prepared on:                     |   |                          |      |              |          |      |      | on:    | 10/03/2021 14:41 |              |  |









**Property Type:** House (Res) **Land Size:** 627 sqm approx

**Agent Comments** 

Indicative Selling Price \$3,550,000 Median House Price 10/03/2020 - 09/03/2021: \$3,000,000

## Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

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