## Statement of Information

# Single residential property located outside the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| <b>Property</b> | offered t | for sale |
|-----------------|-----------|----------|
|-----------------|-----------|----------|

| Address               | 34 Swan Lake Drive, Sale Vic 3850 |
|-----------------------|-----------------------------------|
| Including suburb or   |                                   |
| locality and postcode |                                   |
|                       |                                   |
|                       |                                   |

## Indicative selling price

For the meaning of this price see consumer.vic.gov.au/underquoting

Single price \$147,000

## Median sale price

| Median price \$137,000   | Pro | operty Type Va | acant land | Suburb | Sale |
|--------------------------|-----|----------------|------------|--------|------|
| Period - From 23/09/2018 | to  | 22/09/2019     | Source     | e REIV |      |

# Comparable property sales (\*Delete A or B below as applicable)

**A**\* These are the three properties sold within five kilometres of the property for sale in the last 18 months that the estate agent or agent's representative considers to be most comparable to the property for sale.

#### Address of comparable property

| Address of comparable property |                              | Price     | Date of sale |
|--------------------------------|------------------------------|-----------|--------------|
| 1                              | 18 Relph Av SALE 3850        | \$142,500 | 26/08/2019   |
| 2                              | 1 Burraginnin Cl SALE 3850   | \$135,000 | 25/05/2018   |
| 3                              | Lot/lot 81 Page Ct SALE 3850 | \$130,000 | 22/05/2018   |

### OR

**B**\* The estate agent or agent's representative reasonably believes that fewer than three comparableproperties were sold within five kilometres of the property for sale in the last 18 months.

| This Statement of Information was prepared on: | 23/09/2019 15:54 |
|--|------------------|

