## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

**Instructions:** The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the Estate Agents Act 1980.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a single residential property located in the Melbourne metropolitan area is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at consumer.vic.gov.au/underquoting.

The indicative selling price in this Statement of Information may be expressed as a single price, or as a price range with the difference between the upper and lower amounts not more than 10% of the lower amount.

| This Statement open for inspecti   | ion for the proper                                | ust be provide<br>rty for sale. | ed to a prosped | ective buyer               | within two busin |          | s of a request and   | displayed at any |  |
|--|---|---------------------------------|-----------------|----------------------------|------------------|----------|----------------------|------------------|--|
|  | ed that the addre<br>c.gov.au/landchar            |                                 |                 |                            |                  |          | ment of Information  | n.               |  |
| Property offe  | ered for sale                                     | e                               |                 |                            |                  |          |                      |                  |  |
| Including sul  | Address burb and postcode 2 A                     | malfi Driv                      | ve Endea        | vour Hil                   | s                |          |                      |                  |  |
| Indicative se  | Iling price                                       |                                 |                 |                            |                  |          |                      |                  |  |
| For the meaning of this price see consumer.vic.gov.au/underquoting (*Delete single price or range as applicable)   |   |                                 |                 |                            |                  |          |                      |                  |  |
| Single price \$*   |   |                                 | or ranç         | or range between \$600,000 |                  |          | &                    | \$660.000        |  |
| Median sale  | price   |                                 | _               |                            |                  | _        |                      |                  |  |
| Median price   | lian price \$761,000 Property type House Su       |                                 |                 |                            |                  |          | burb Endeavour Hills |                  |  |
| Period - From  | - From Oct 2020 to Oct 2021 Source Realestate.com |                                 |                 |                            |                  | .com.au  | n.au                 |                  |  |
| Comparable   | property sa                                       | ales (*Del                      | lete A or F     | B below                    | as applica       | ıble)    |                      |                  |  |
| A* These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |   |                                 |                 |                            |                  |          |                      |                  |  |
| Address of comparable property   |   |                                 |                 |                            |                  | ₽        | Price                | Date of sale     |  |
| 4  |   |                                 |                 |                            |                  |          |                      |                  |  |
| 2  |   |                                 |                 |                            |                  |          |                      |                  |  |
| 3  |   |                                 |                 |                            |                  |          |                      |                  |  |
| OR   |   |                                 |                 |                            |                  |          |                      |                  |  |
|  | tate agent or agold within two k                  |                                 |                 |                            |                  |          | an three compara     | able properties  |  |
|  |   |                                 | This Stateme    | ent of Inform              | ation was prepa  | ared on: | 3/11/2021            |                  |  |

