## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

**Instructions:** The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the Estate Agents Act 1980.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a single residential property located in the Melbourne metropolitan area is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at consumer.vic.gov.au/underquoting.

The indicative selling price in this Statement of Information may be expressed as a single price, or as a price range with the difference between the upper and lower amounts not more than 10% of the lower amount.

This Statement displayed at an				•			•	buyer withi	in two b	usiness	days of a	request and
It is recommen services.land.v	ded that	the ad	ldress of	f the pro	perty be	eing	offered				atement o	of Information.
Property offe	ered fo	r sale	9									
Including sul	46 Kenswick Street, Point Cook VIC 3030											
Indicative se	elling pr	ice										
For the meaning	of this p	rice se	e consu	ımer.vic	gov.au	/unc	derquotir	g (*Delete	single	price or r	ange as a	applicable)
Sin	\$499	or ran	or range between					&				
Median sale	price					_						
Median price	Median price \$656,00			Pro	perty ty	ре	HOUSE	•	Sub	urb Poir	nt Cook	
Period - From JAN 2		to		MAR :	MAR 20		Source	REIV				
Comparable	proper	ty sa	ales (*[	Delete	A or E	3 b	elow a	s applic	able)			
		•	•					of the prop est compara	-			months that the le.
Address of comparable property										Price		Date of sale
1.												
2.												
3.												
OR			_	_	_		_		_			
<b>B</b> * The est	tate agen	t or ac	gent's re	present	tative rea	asor	nably be	lieves that	fewer t	han three	e compara	able properties

This Statement of Information was prepared on: | 12/05/2020

were sold within two kilometres of the property for sale in the last six months.

