## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property offe   | ered for                           | sale                              |                               |          |            |           |                         |                            |            |               |                    |
|---|------------------------------------|-----------------------------------|-------------------------------|----------|------------|-----------|-------------------------|----------------------------|------------|---------------|--------------------|
| Including su  | Address uburb and postcode         | 802/9-                            | 11 Pro                        | spect    | Street, B  | ох        | Hill 3128               | 3 (2 Bed 2                 | Bath 1 Ca  | r)            |                    |
| Indicative se   | lling pr                           | rice                              |                               |          |            |           |                         |                            |            |               |                    |
| For the meaning   | of this pr                         | ice see                           | consu                         | mer.vic  | gov.au/ເ   | uno       | derquotin               | g (*Delete                 | single pri | ce or range a | as applicable)     |
| Single price \$719,259.00                                 |                                    |                                   |                               | or rang  | e l        | oetween   | \$                      |                            | &          | \$            |                    |
| Median sale   | price                              |                                   |                               |          |            |           |                         |                            |            |               |                    |
| Median price  | \$                                 | \$                                |                               |          | Apartme    | nt        | Apartment               |                            | Suburb     | urb Box Hill  |                    |
| Period - From 1 Feb 2024 to 15 Aug 2024 Sou               |                                    |                                   |                               |          |            |           | Source                  | RP Data                    |            |               |                    |
| A* These for sale in the la considers to be Address of co | are the t<br>ast six mo<br>most co | hree pro<br>onths tha<br>mparable | pertie<br>at the e<br>e to th | s sold v | within two | o k<br>ag | ilometres<br>ent's repi | of the proresentative      |            |               |                    |
|   | -                                  |                                   | <u> </u>                      |          |            |           |                         |                            |            |               |                    |
|   |                                    |                                   |                               |          |            |           |                         |                            |            |               |                    |
|   |                                    |                                   |                               |          |            |           |                         |                            |            |               |                    |
|   |                                    |                                   |                               |          |            |           |                         |                            |            |               |                    |
| OR  |                                    |                                   |                               |          |            |           |                         |                            |            |               |                    |
|   |                                    |                                   |                               |          |            |           |                         | ieves that<br>the last six |            | n three comp  | parable properties |
|   |                                    |                                   |                               | This     | Statemer   | nt c      | of Informat             | ion was pre                | pared on:  | 15 April 2024 |                    |