Statement of Information

Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Prope | rty offered for s | sale | | | | | | | |
|---|---|------------------------------------|-------------------|-----------|----------|------|------------------|--------------|--|
| Address Including suburb and postcode | | 35-37 Main Street, Maldon Vic 3463 | | | | | | | |
| Indica | tive selling pric | ce | | | | | | | |
| For the | meaning of this p | orice see con | sumer.vic.gov.au/ | underquot | ting | | | | |
| Single price \$1,495,000 | | | | | | | | | |
| Media | n sale price | | | | | | | | |
| Med | ian price \$750,00 | 00 Pro | operty Type Hous | se | Su | burb | Maldon | | |
| Period - From 21/03/2023 to 20/03/2024 Source REI | | | | IV | 1 | | | | |
| Comp | arable property | / sales (*De | lete A or B belo | ow as app | plicable |) | | | |
| A* | These are the three properties sold within two kilometres of the property for sale in the last six-months that the estate agent or agent's representative considers to be most comparable to the property for sale. | | | | | | | | |
| Address of comparable property | | | | | | Pr | ice | Date of sale | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| OR | | | | | | | | | |
| B* | The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months. | | | | | | | | |
| This Statement of Information was prepared on: | | | | | | | 21/03/2024 16:58 | | |









Property Type: House **Land Size:** 1497 sqm approx

Agent Comments

Indicative Selling Price \$1,495,000 Median House Price 21/03/2023 - 20/03/2024: \$750,000

Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

Account - Cantwell Property Castlemaine Pty Ltd | P: 03 5472 1133 | F: 03 5472 3172



