## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Proper                                      | ty offered  | for s                                 | sale     |      |                                |        |                      |        |       |                  |  |                     |  |
|---|---|---------------------------------------|----------|------|--------------------------------|--------|----------------------|--------|-------|------------------|--|---------------------|--|
| Address<br>Including suburb and<br>postcode |   | 202/36 Bonview Road, Malvern Vic 3144 |          |      |                                |        |                      |        |       |                  |  |                     |  |
| Indicat                                     | tive selling  | g pric                                | e:e      |      |                                |        |                      |        |       |                  |  |                     |  |
| For the                                     | meaning of  | this p                                | rice see | con  | sumer.vic.gov                  | ∕.au/ι | underquo             | ting   |       |                  |  |                     |  |
| Range                                       | Range between \$420,000   |                                       |          |      | &                              |        | \$440,000            |        |       |                  |  |                     |  |
| Mediar                                      | n sale pric   | е                                     |          |      | _                              |        |                      |        |       |                  |  |                     |  |
| Media                                       | an price \$6  | 79,25                                 | 60       | Pro  | operty Type                    | Unit   |                      |        | Subur | Malvern          |  |                     |  |
| Perioc                                      | d - From 01   | /10/2                                 | 023      | to   | 30/09/2024                     |        | Sc                   | ource  | REIV  |                  |  |                     |  |
| Compa                                       | arable pro <sub>l</sub>   | perty                                 | sales    | (*De | lete A or B                    | belo   | w as ap <sub>l</sub> | plical | ble)  |                  |  |                     |  |
| <b>A*</b>                                   | These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |                                       |          |      |                                |        |                      |        |       |                  |  |                     |  |
| Addre                                       | ss of comp  | arabl                                 | e prope  | erty |                                |        |                      |        |       | Price            |  | Date of sale        |  |
| 1   |   |                                       |          |      |                                |        |                      |        |       |                  |  |                     |  |
| 2   |   |                                       |          |      |                                |        |                      |        |       |                  |  |                     |  |
| 3   |   |                                       |          |      |                                |        |                      |        |       |                  |  |                     |  |
| OR  |   |                                       |          |      |                                |        |                      |        |       |                  |  |                     |  |
| B*  |   | _                                     | _        |      | epresentative<br>wo kilometres |        | •                    |        |       |                  |  | e comparable onths. |  |
|   | This Statement of Information was prepared on:  |                                       |          |      |                                |        |                      |        | on:   | 16/12/2024 10:31 |  |                     |  |





George Young 03 9842 8000 0407 303 800 george.young@harcourts.com.au

Indicative Selling Price \$420,000 - \$440,000 Median Unit Price

Year ending September 2024: \$679,250





## Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

Account - Harcourts Manningham | P: 03 9842 8000



