## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property of  | fered for   | sale   |                   |            |              |                   |              |
|--|---|--|-------------------|------------|--------------|-------------------|--------------|
| Address<br>Including suburb and<br>postcode        |   | 7/8-14 Grimshaw Street, Greensborough VIC 3088 |                   |            |              |                   |              |
| Indicative s                                       | elling pri  | ce   |                   |            |              |                   |              |
| For the mean                                       | ing of this   | price see c                                    | onsumer.vic.gov.a | au/underqu | oting        |                   |              |
| Range betw   | reen \$320  | ),000  | 8 \$350,000       |            |              |                   |              |
| Median sale  | price   |  |                   |            |              |                   |              |
| Median price \$712,500 Property Type Unit Sub      |   |  |                   |            | ourb Greensb | urb Greensborough |              |
| Period - From 05/09/2024 to 04/03/2025 Source pric |   |  |                   |            |              | e_finder          |              |
| Comparable   | e propert   | ty sales (*I                                   | Delete A or B be  | elow as ap | pplicable    |                   |              |
| com  | The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months. |  |                   |            |              |                   |              |
| Address of comparable property                     |   |  |                   |            |              | Price             | Date of sale |
|  |   |  |                   |            |              |                   |              |
|  |   |  |                   |            |              |                   |              |
|  |   |  |                   |            |              |                   |              |
|  |   |  |                   |            |              |                   |              |
|  |   |  |                   |            |              |                   |              |
| This Statement of Information was present and      |   |  |                   |            |              |                   |              |
| This Statement of Information was prepared on:     |   |  |                   |            |              | 05/03/202         | 5            |

